

**MINUTES OF THE MEETING OF THE LICENSING & REGULATORY COMMITTEE HELD AT COUNCIL OFFICES, BUSHLOE HOUSE, STATION ROAD, WIGSTON, LEICESTERSHIRE, LE18 2DR ON THURSDAY, 22 JUNE 2023 COMMENCING AT 6.40 PM**

**PRESENT**

L M Broadley                      Chair



Meeting ID: 2506

**COUNCILLORS**

R H Adams  
G A Boulter  
F S Ghattoraya  
C J R Martin

**OFFICERS IN ATTENDANCE**

D M Gill                              Head of Law & Democracy / Monitoring Officer  
Ms H Ingar                              Solicitor  
H Mansfield                              Environmental Health Officer  
J Wells                                      Strategic Manager (Regulatory Services)

**1. APOLOGIES FOR ABSENCE**

An apology for absence was received from Councillors F S Broadley, H E Darling, J K Ford and C D Kozlowski.

**2. APPOINTMENT OF SUBSTITUTES**

Councillor N Alam substituted for Councillor J K Ford.

**3. DECLARATIONS OF INTEREST**

None.

**4. MINUTES OF THE PREVIOUS MEETING**

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The minutes of the previous meeting held on 09 March 2023 be taken as read, confirmed and signed.**

**5. ACTION LIST ARISING FROM THE PREVIOUS MEETING**

None.

**6. PETITIONS AND DEPUTATIONS**

None.

**7. LICENSING & REGULATORY UPDATE (Q4 2022/23) (PRESENTATION)**

The Committee gave consideration to the presentation (as set out on pages 6 - 20 of the agenda pack) delivered by the Senior Strategic Development Manager, which asked it to note the Council's Licensing and Regulatory Update.

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The content of the presentation be noted.**

**8. FOOD SERVICE DELIVERY PLAN (2023/24)**

The Committee gave consideration to the report and appendix (as set out on pages 21 – 27 of the agenda pack) which asked the Committee to note the Council's plan for delivering the Food Service for the current year and report on progress 2022/23.

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The content of the report and appendix be noted.**

**THE MEETING CLOSED AT 7.14 pm**